### MONTGOMERY TOWNSHIP BOARD OF EDUCATION Minutes of the Tuesday, September 11, 2018 6:00 P.M. Workshop and Business Meeting

These minutes have not been formally approved and are subject to change or modification.

### **OPENING OF THE MEETING**

- A. The Montgomery Township Board of Education held a workshop and business meeting on Tuesday, September 11, 2018 at 6:08 p.m. in the Montgomery Upper Middle School media center.
- B. Roll Call The following Board Members were present: Phyllis Bursh, Richard Cavalli (arrived at 6:14 p.m.), Minkyo Chenette, Charles F. Jacey, Jr. (arrived at 6:14 p.m.), Dr. Paul Johnson, Amy Miller, Ranjana Rao and Shreesh Tiwari (arrived at 6:40 p.m.)

Absent: Dharmesh Doshi

Also Present: Nancy Gartenberg, Superintendent

Elizabeth Nastus, Interim Assistant Superintendent

Annette M. Wells, School Business Administrator/Board Secretary Robbin Boehmer, Assistant Business Administrator/Assistant Board

Secretary

Analyn St. Ledger, Student Representative

- C. President Cavalli read the following Statement of Open Meeting and Public Participation In accordance with the State's Sunshine Law, adequate notice of this meeting was provided by mailing notice of the meeting on January 10, 2018 and September 6, 2018. Notice was provided to Board of Education Members, Montgomery Township Clerk, Rocky Hill Borough Clerk, Public Library, Township Posting, School Postings, PTSA Officers, Courier News, Princeton Packet, Trenton Times, and The Star Ledger.
- D. President Cavalli then led everyone in the Salute to the Flag.
- E. President Cavalli welcomed all to the workshop and business meeting.

EXECUTIVE SESSION- A motion was made by Ms. Rao and seconded by Ms. Chenette that the board adopt a resolution to go into executive session at 6:10 p.m.

WHEREAS, the Open Public Meetings Act, Chapter 231 of the Laws of 1975 provides that a public body may exclude the public from that portion of a meeting of which the public body discusses certain matters for which confidentiality is required as permitted in Section 7B of the act.

RESOLVED, by the Board of Education of the Township of Montgomery in the County of Somerset and State of New Jersey as follows:

- 1. Items related to personnel, harassment, intimidation and bullying incidents, and negotiations with the Montgomery Township Education Association will be discussed.
- 2. The matters discussed in executive session shall be disclosed to the public when the need for confidentiality no longer exists.

Upon call of the roll, the motion carried with a unanimous vote recorded.

<u>RETURN FROM EXECUTIVE SESSION</u>- The Board returned from Executive Session at 7:35 p.m.

The board observed a moment of silence to mark the 17<sup>th</sup> anniversary of the 9/11 attacks.

Ms. Wells read the following statement on a recent transportation issue:

"We understand that we may have some parents present tonight to express their frustration with transportation and the opening days of school. Last Thursday and Friday, we welcomed close to 5,000 students back to school and transported them to and from school safely – some 10,000 students. Some of our buses experienced some typical and atypical challenges across these two days. In one case, on one bus, there was confusion with the driver who made some wrong turns, and there were communication challenges compounding the situation. In addition, this one particular driver did not practice his route prior to the first day of school contrary to our expectations and has been removed from our district for not practicing protocol. All children were returned safely. However, some families did wait longer than necessary for their children to return home from school and for that we apologize.

Since Friday, we are getting additional support in the office to handle phone calls from parents on the first days of school. We appreciate our parents' patience as the beginning of school takes a little time to get into a consistent rhythm. Another challenge in the beginning of the year occurs as we work with our local childcare providers. We are currently working to establish additional policies about changes in before care and after care arrangements, which added to the communication challenges on this bus. In addition, we will be working with our parents to provide their child care providers with a way to better know how to notify them should a change at school occur."

### SUPERINTENDENT'S REPORT

None

### **NEW BUSINESS FROM BOARD/PUBLIC**

Many parents spoke about their frustration regarding the transportation issues that occurred within the district during the first days of school. Parents were especially vocal regarding one bus, leaving from OHES, which the driver was lost during the route. Several suggestions for procedural changes for busing as well as communication were voiced in addition to further questions about what occurred that day. School officials, including Superintendent Nancy Gartenberg, Business Administrator Annette Wells, and Board of Education President Rick Cavalli, spoke to the incident and apologized at the board meeting. Parents were asked to sign up for an ad hoc committee to be added to the process of addressing transportation concerns. All were encouraged to email the board at bddofed@mtsd.us with "Busing" in the subject line with comments or suggestions regarding transportation. Superintendent Gartenberg will respond directly to emails, which will also be distributed to board of education members. Several board members also asked to be emailed directly. Questions will be answered publicly at the October 16<sup>th</sup> board of education meeting.

The board determined that as safety and security has been foremost in the district's goals, an independent review of the district's transportation department would be in order, done in parallel with an internal review.

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The board requested that a motion to approve the Superintendent to research a company to perform an independent audit of the Montgomery Township School District's transportation department be added to today's agenda.

### Representative Reports

Student Representative Report - Analyn St. Ledger reported on the opening of school at MHS. Freshman orientation had many students being introduced to new clubs. A moment of silence and a memorial speech was given by Principal Popadiuk commemorating 9/11. She also reported that students are questioning the parking fee and use of the funds.

Mr. Cavalli responded that the participation fee and athletic event fees were eliminated in recent past years. The \$200 parking fee has \$30 going toward upkeep and repair of the parking lot and \$170 goes to the general fund as revenue. He noted that the district must plan for all students to ride the bus. The OFF committee will be looking at fees in coming months.

- MTEA Report Mr. Scott Mason, President of the MTEA, reflected on 9/11. He also noted the professional development opportunities that the MTEA is providing this school year, including LGBT issues in education, cyberbullying prevention, paraprofessional's role in the classroom, and succeeding with challenging students.
- Board Member Delegate/Representative Reports None (SCSBA, PTSA, MAC, Legislative, NJSBA, Ed. Services Commission, etc.)

### **Board Committee Reports**

Assessment, Curriculum and Instruction Committee Report – Mr. Tiwari stated that the ACI will be meeting on Thursday, September 13<sup>th</sup>.

Operations, the and Finance Committee Report – Mr. Jacey reported that the OFF will be meeting on Friday, September 14<sup>th</sup>.

Human Resources Committee Report - Ms. Miller reported that the HRC will be meeting on Monday, September 17<sup>th</sup>.

Policy Committee Report – Ms. Bursh noted that approval of the policy on the agenda is waiving the second reading so that the policy may be effective September 1, 2018. Ms. Bursh also informed the board that the committee was still working on the Athletic Competition policy with regard to home schooled students. She asked that questions or concerns be emailed tonight as the meeting is tomorrow morning.

Chairs Committee Report and President's Report – Mr. Cavalli reminded the board to include a draft agenda as an ending to all committee notes. The notes should also highlight upcoming votes so that board members may voice any questions. Pros and cons of decisions should also be part of notes. A change in the structure of the document may need to occur in the future.

Dr. Adam's agenda for the October 6<sup>th</sup> workshop on Roles, Responsibilities, Communication & Relationships for School Boards and Superintendents has been handed out for board review. Also, a review of committees and the value of committees will be discussed as well as the development of board goals overall.

Mr. Cavalli commented on several projects that have been completed within the district. The MHS courtyard was an MTEF beautification project and has provided a great environment for students. The transportation pole barn has been installed and fits in nicely with the environment and came in under budget. Also at UMS there is a new plaque, new landscaping, and "A Portrait of a Graduate" at the entrance of the school.

Committee charters are in the process of being updated. Mr. Cavalli asked that the board's interest in SEL be reviewed, reflecting on what it might cover and how it would change.

### **REVIEW OF MINUTES**

The board reviewed the following minutes:

- 1. August 14, 2018 Executive Session Meeting
- 2. August 14, 2018 Workshop and Business Meeting

The minutes will be approved at the September 25, 2018 business meeting.

### REVIEW OF THE DRAFT SEPTEMBER 25, 2018 BUSINESS MEETING AGENDA

The board reviewed the draft agenda for the September 25, 2018 business meeting.

Mr. Cavalli requested that committee reports be added to the September 25<sup>th</sup> agenda.

### PUBLIC COMMENTS

Dr. Johnson spoke about the home-schooled issue of the Athletics policy being reviewed and whether there was an opportunity for individual cases to be reviewed.

Ms. Wells asked board members to email her directly as soon as possible as to whether or not they would be attending the NJSBA workshop in October. She also responded to a question as to when board members are required to do training, noting that New Jersey state law requires school board members to attend training in the first, second and third years of a first term, and in the first year of a re-elected or reappointed term.

### **ACTION AGENDA**

### 1.0 ADMINISTRATIVE

A motion was made by Mr. Tiwari and seconded by Ms. Bursh to approve agenda items 1.1 through 4.1 excluding 1.2 as follows:

- 1.1 <u>Routine Monthly Report</u> Accept the following report:
  - Harassment, Intimidation and Bullying (HIB) Report
- 1.3 <u>Regulation Abolishment</u> Approve the Board of Education to abolish Regulation 5512, Harassment, Intimidation, or Bullying Investigation Procedure.
- 1.4 <u>Audit of Transportation Department</u> Approve the Superintendent to research a company to perform an independent audit of the Montgomery Township School District's transportation department.

### 2.0 CURRICULUM & INSTRUCTION

2.1 <u>Consultant Approvals 2018-2019</u> - Approve the following consultants for the 2018-2019 school year:

| CONSULTANT NAME/VENDOR | SERVICES PROVIDED                                                                                              | RATES OF<br>SERVICE |
|------------------------|----------------------------------------------------------------------------------------------------------------|---------------------|
| Irene Brouwer Konyndyk | One (1) Day of Site-Based Professional Development for K-12 World Language and ESL Faculty on November 7, 2018 | \$2,106.00          |

2.2 <u>FY 2019 IDEA Grant</u> - Accept and approve the funding allocation and submissions of the FY 2019 IDEA Grant in the following amounts:

Basic

\$816,080

Preschool

\$24,532

2.3 <u>Out-of-District Placements 2018-2019</u> - Approve the following Out-of-District Placements for the 2018-2019 School Year:

|          |                                  |                | TUľ        | TION        |                   |
|----------|----------------------------------|----------------|------------|-------------|-------------------|
| Pupil ID | School                           | Dates          | ESY        | RSY         | Total for<br>Year |
| 106522   | Academy Learning Center          | 7/1/18-8/7/18  | \$4,988.00 |             | \$4,988.00        |
| 106522   | Academy Learning Center 1:1 Aide | 7/1/18-8/7/18  | \$3,219.00 |             | \$3,219.00        |
| 102370   | Collier School                   | 7/5/18-6/21/19 | \$9,840.00 | \$59,040.00 | \$68,880.00       |
| 103382   | Academy Learning Center          | 9/5/18-6/21/19 |            | \$55,260.00 | \$55,260.00       |
| 103382   | Academy Learning Center 1:1 Aide | 9/5/18-6/21/19 |            | \$38,340.00 | \$38,340.00       |

### 3.0 FINANCE

- 3.1 <u>Travel Reimbursement 2018/2019</u>– approve the Board member and/or staff conference and travel expenses as per the attached list (see Page 7).
- 3.2 **WHEREAS**, on April 10, 2018 the Montgomery Township Board of Education awarded DeSapio Construction, Inc. original bid for Restroom Renovations at Orchard Hill Elementary School and Village Elementary School in the total contract lump sum of \$438,800.00; and

WHEREAS, changes are necessary in order for the project to be completed;

**NOW, THEREFORE BE IT RESOLVED,** that the Montgomery Board of Education approves the following change orders to DeSapio Construction, Inc. in the amount of \$7,080.00:

#2 Supply and install (6) new Sloan automatic sensor sink faucets at OHES

\$7,080.00

### 4.0 PERSONNEL

Approval of Personnel Agenda - approve the personnel agenda as attached (See Pages 8 -4.1

Upon call of the roll, the motion carried with a unanimous vote recorded.

A motion was made by Ms. Chenette and seconded by Ms. Bursh to approve agenda item 1.2 as follows:

Policy Approval for Policy 5512, HIB - Approve the Board of Education to suspend the 1.2 rules of Bylaw 0131 requiring two Board readings to adopt a policy; and adopt Policy 5512 - Harassment, Intimidation, and Bullying with one reading to have this policy effective September 1, 2018.

Upon call of the roll, the motion carried with five members voting in favor and Ms. Chenette, Ms. Rao and Mr. Cavalli voting against.

### ANNOUNCEMENTS BY THE PRESIDENT

None

### ADJOURNMENT

A motion was made by Ms. Miller and seconded by Dr. Johnson that the meeting be adjourned at 10:09 p.m. Upon call of the question, the motion carried unanimously

Respectfully submitted,

Annette M. Wells

School Business Administrator/

of muled

**Board Secretary** 

### Montgomery Township Board of Education Travel Reimbursement Requests 2018/2019

| Name                     | School     | Date(s)             | Conference                                                                      | Parking<br>& Tolls | *Mileage<br>(.31) | Meals    | Lodging  | Regis-<br>tration | Other    | Total**    | Approved<br>Year-to-Date<br>Totai** |
|--------------------------|------------|---------------------|---------------------------------------------------------------------------------|--------------------|-------------------|----------|----------|-------------------|----------|------------|-------------------------------------|
| Jennifer<br>Belmont      | LMS        | 9/21/2018           | Demystifying Dyslexia: The Keys to Identification and Intervention              |                    | \$7.63            |          | :        | \$235.00          |          | \$242.63   | \$242.63                            |
| Robbin<br>Boehmer        | 80         | 11/1/2018           | ESSA and Submission of Audsum                                                   |                    |                   |          |          | \$100.00          |          | \$100.00   | \$100.00                            |
| Tina Dailey              | MHS        | 9/30 - 10/2/18      | AENJ Conference                                                                 | \$45.00            | \$4.96            |          |          | \$185.00          |          | \$234.96   | \$234.96                            |
| Erika Fedo               | LMS        | 9/21/2018           | Demystifying Dyslexia: The Keys to Identification and Intervention              |                    | \$2.11            |          |          | \$235.00          |          | \$237.11   | \$237.11                            |
| Corie Gaylord            | MHS        | 10/11/2018          | Creating Trauma Sensitive Schools                                               |                    | \$3.10            |          |          |                   |          | \$3.10     |                                     |
| Corie Gaylord            | MHS        | 11/10/2018          | University of Minnesota College Visit                                           |                    |                   |          | \$135.00 | \$4.50            |          | \$139.50   | \$1,789.76                          |
| Carla<br>Hampton         | MHS        | 9/24 - 9/26/18      | 2018 NACAC Conference Sponsored<br>College Tour (Dixie Date & Southern<br>Utah) | \$26.97            |                   | \$20.00  |          |                   | \$243.00 | \$289.97   |                                     |
| Carla<br>Hampton         | MHS        | 9/27 - 9/29/18      | 2018 NaCAC Conference Sponsored<br>College Tour (Saft Lake City)                | \$32.77            | \$35.71           | \$45.00  | \$250.00 |                   | \$565.00 | \$928.48   | \$1,218.45                          |
| Caitlin<br>Mannion       | OMS        | 9/28/2018           | Units of Study in Writing Methods and Curriculum                                |                    | \$11.66           |          |          | \$165.00          |          | \$176.66   | \$176.66                            |
| Joe Morrison             | LMS        | 9/28/2018           | Units of Study in Writing Methods and Curriculum                                |                    | \$10.29           |          |          | \$165.00          |          | \$175.29   | \$175.29                            |
| Kelly Mattis             | BO         | 10/23 -<br>10/25/18 | ABC West Coast Labor/Management Institute                                       | \$80.00            | \$24.80           | \$198.00 | \$360.00 | \$50.00           | \$700.00 | \$1,412.80 | \$1,462.80                          |
| Amy<br>Naslonski         | UMS        | 9/28/2018           | Units of Study in Writing Methods and Curriculum                                |                    | \$13.64           |          |          | \$165.00          |          | \$178.64   | \$178.64                            |
| Michael<br>Richards      | LMS        | 10/23 -<br>10/25/18 | ABC West Coast Labor/Management Institute                                       | \$46.00            | \$29.95           | \$128.00 | \$242.00 | \$50.00           | \$724.00 | \$1,219.95 | \$2,875.59                          |
| Lisa Romano              | UMS        | 9/28/2018           | Units of Study in Writing Methods and Curriculum                                |                    |                   |          |          | \$165.00          |          | \$165.00   | \$165.00                            |
| Chris Runion             | MHS        | 9/14/2018           | Citizen Science Symposium - IPELS                                               |                    |                   |          |          | \$25.00           |          | \$25.00    | \$25.00                             |
| *Excluding Tolls         | <u>s</u> : |                     | **Estimated                                                                     | BOE                | 9/11/18           |          |          |                   |          |            |                                     |
| **Includes Registrations | istrations |                     |                                                                                 |                    |                   |          |          |                   |          |            |                                     |

### 4.1 PERSONNEL

Resignations/Retirements/ Rescissions

| resignation | 18/ IVELII CIIIC | ACSIGNATIONS/ INCL. CHICKLY ACSUSSIONS | HS                                         |            |             |                           |
|-------------|------------------|----------------------------------------|--------------------------------------------|------------|-------------|---------------------------|
| Location    | First            | Last                                   | Position                                   | Effective  | Reason      | Dates of Employment/Notes |
| UMS         | James            | Reed                                   | Teacher/Math<br>TCH.UM.MATH.MG.05          | 09/01/2018 | Retirement  | 09/01/2003 — 08/31/2018   |
| ОНЕЅ        | Vanathi          | Raghupathy                             | Paraprofessional (.48)<br>AID.OH.TIA.PS.07 | 10/01/2018 | Resignation | 09/01/2017 – 09/30/2018   |
| OHES        | Laurie           | Treene                                 | Paraprofessional (.48)<br>AID.OH.TIA.PS.02 | 09/01/2018 | Resignation | 10/26/2015 – 08/31/2018   |

| Leaves of Absence                       | Absence  |           |                            |                      |                                                        |
|-----------------------------------------|----------|-----------|----------------------------|----------------------|--------------------------------------------------------|
| Location                                | Name     | Lasts     | Position                   | Type of Leave        | Dates of Leave/Notes                                   |
| MHS                                     | Janina   | Campbell  | Teacher/Math               | Temporary Disability | 01/02/2019 01/25/2019 (Paid waives Benefits)           |
| *************************************** |          |           | TCH.HS.MATH.MG.05          | FMLA                 | 01/28/2019 - 04/19/2019 (Unpaid waives Benefits)       |
|                                         |          |           |                            | Anticipated Return   | 04/22/2019                                             |
| OHES                                    | Brittany | Discepola | Teacher/Grade 1            | Temporary Disability | 09/04/2018 - 10/02/2018 (Paid w/ Benefits) - Revised   |
|                                         | -        |           | TCH.OH.TCHR.01.12          | FMLA                 | 10/03/2018 - 12/21/2018 (Unpaid w/ Benefits) - Revised |
|                                         |          |           |                            | Unpaid Leave         | 12/22/2018 01/01/2019 - Revised                        |
|                                         |          |           |                            | Anticipated Return   | 01/02/2019 - Revised                                   |
| UMS                                     | Shelley  | Moore     | Teacher/Related Arts       | Leave of Absence     | 09/04/2018 12/06/2018 (Paid w/ Benefits)               |
|                                         |          |           | TCH.UM.CCNT.MG.05          | Anticipated Return   | 12/07/2018                                             |
| MHS                                     | Shawn    | Osteen    | Teacher/Athletic Trainer   | Leave of Absence     | 09/04/2018 - 09/28/2018 (Paid waives Benefits)         |
|                                         |          |           | TCH.HS.TRNR.MG.02          | Anticipated Return   | 10/01/2018                                             |
| OHES                                    | Alison   | Pankowski | Teacher/Reading            | Leave of Absence     | 09/14/2018 - 09/28/2018 (Paid w/ Benefits)             |
|                                         |          |           | Interventionist            | Anticipated Return   | 10/01/2018                                             |
|                                         |          |           | TCH.FL.RDIN.MG.01          |                      |                                                        |
| OHES                                    | John     | Rooney    | Teacher/Physical Education | FMLA                 | 01/07/2019 02/15/2019 (Unpaid waives Benefits)         |
|                                         |          |           | TCH.OH.HPE.MG.04           | Anticipated Return   | 02/18/2019                                             |
| LMS                                     | Jocelyne | Scott     | 10 Month Clerk             | Leave of Absence     | 09/04/2018 - 09/21/2018 (Paid w/ Benefits)             |
|                                         |          |           | CLK.LM.LIBR.UG.01          | Anticipated Return   | 09/24/2018                                             |

| Location | First    | Last         | Position                                                            | Replacing Degree      | Degree | Step | Salary   | Pro-<br>rated | Pro- Dates of rated Employment/Notes |
|----------|----------|--------------|---------------------------------------------------------------------|-----------------------|--------|------|----------|---------------|--------------------------------------|
| OHES     | Julianne | Erdi **      | Teacher/Grade 1<br>(Leave Replacement)<br>TCH.OH.TCHR.01.12         | Brittany<br>Discepola | BA     | 2-3  | \$60,240 | Yes           | 09/01/2018 - 12/21/2018              |
| VES      | Kelsey   | Guenther **  | Teacher/Grade 4<br>TCH.VS.TCHR.04.15                                | Veronica<br>Romano    | BA     |      | \$59,440 |               | 09/01/2018 - 06/30/2019              |
| VES      | Laura    | Heintz       | Teacher/Academic Support<br>(Leave Replacement)<br>TCH.VS.BSI.MG.04 | Jennifer Yulo         | BA     | 4-5  | \$61,045 | Yes           | 11/05/2018 – 06/30/2019              |
| OHES     | Gail     | Travisano ** | Teacher/Academic Support (Leave Replacement) TCH.OH.BSI.MG.06       | Lisa Gappa            | BA     | 4-5  | \$61,045 | Yes           | 09/01/2018 - 02/28/2019              |

Appointments/Renewals (Non-Certificated Staff)

| TIME TO A CONTROLLER | ents/ Nemewa | Appointments/nemerals (17011-Certificated Staff) | neated Stall)                                               |                 |      |          |               |                              |   |
|----------------------|--------------|--------------------------------------------------|-------------------------------------------------------------|-----------------|------|----------|---------------|------------------------------|---|
| Location             | First        | Last                                             | Position                                                    | Replacing       | Step | Salary   | Pro-<br>rated | Dates of<br>Employment/Notes | г |
| LMS                  | Gwendolyn    | Bannon                                           | Paraprofessional<br>AID.LM.TIA.EO.12                        | Nicole Narce    | -    | \$24,700 |               | 09/01/2018 06/30/2019        | 1 |
| OHES                 | Mayan        | Barkel *                                         | Paraprofessional (.48)<br>AID.OH.TIA.PS.02                  | Laurie Treene   | I    | \$11,856 |               | 09/01/2018 - 06/30/2019      |   |
| LMS                  | Danielle     | Basilone **                                      | Paraprofessional<br>AID.HS.TIA.EO.07                        | Gloria Ammerman |      | \$24,700 |               | 09/01/2018 — 06/30/2019      | T |
| MHS                  | Jennifer     | Didun                                            | Paraprofessional (.48)<br>AID.HS.TIA.LD.02                  | Alison Karp     | _    | \$11,856 |               | 09/01/2018 — 06/30/2019      | Т |
| ОНЕЅ                 | Madison      | Malave **                                        | Paraprofessional<br>(Leave Replacement)<br>AID.OH.FPS.MG.04 | Erica McGlynn   | ,l   | \$24,700 | Yes           | 09/01/2018 – 11/23/2018      | 1 |
| LMS                  | Jackie       | McNulty                                          | 10 Month Clerk<br>(Leave Replacement)<br>CLK.LM.LIBR.UG.01  | Jocelyn Scott   |      | \$30,250 | Yes           | 09/04/2018 09/21/2018        | T |
| MHS                  | Jacob        | Patrick                                          | Paraprofessional<br>AID.HS.TIA.EO.08                        | Jennifer Didun  |      | \$24,700 |               | 09/01/2018 — 06/30/2019      | T |

| TRANS Todd      | Todd   | Santa **    | Bus Driver              | Sherri Cuoco   | 3   | \$21.19 p/h |     | 09/01/2018 - 06/30/2019 |
|-----------------|--------|-------------|-------------------------|----------------|-----|-------------|-----|-------------------------|
|                 |        |             |                         |                |     |             |     |                         |
| OHES Laurie     | Laurie | Treene      | Paraprofessional        | Kaitlyn Groves | 2-3 | \$24,900    |     | 09/01/2018 - 06/30/2019 |
|                 |        |             | AID.OH.FPS.MG.02        |                |     | ,           |     |                         |
| TRANS Ronald    | Ronald | Van Derveer | Bus Driver              | Kevin Kilcoyne | 3   | \$21.19 p/h |     | 09/01/2018 - 06/30/2019 |
|                 |        |             | TRN.TR.DRVR.NA.50       |                | •   | 1           |     |                         |
| DISTRICT Debbie | Debbie | Zeckman     | Secretary/Book 12 Month | Pinky Goyal    | 4   | \$48,110    | Yes | 08/27/2018 - 06/30/2019 |
|                 |        |             | SEC.BO.BLDG.NA.01       |                |     |             |     | Revised                 |

Transfers/Voluntary Reassignments

| New<br>Position/Location                                                              | First    | Last    | Previous Position/Location Degree Step                            | Degree | Step  | Salary   | Dates of Employment                |
|---------------------------------------------------------------------------------------|----------|---------|-------------------------------------------------------------------|--------|-------|----------|------------------------------------|
| Paraprofessional(.48)/LMS Jennifer                                                    | Jennifer | Dambeck | Paraprofessional (.48)/OHES<br>AID.OH.TIA.EO.02                   |        |       | \$11,856 | \$11,856 09/01/2018 - 06/30/2019   |
| Teacher/Spanish/LMS/UMS Maria (Leave Replacement) TCH.LM.WLNG.MG.01 TCH.UM.WLNG.MG.03 | Maria    | Gelinas | Teacher/Spanish/LMS<br>(Leave Replacement)<br>TCH.LM.WLNG.MG.02   | BA     | 7     | \$60,240 | \$60,240   09/01/2018 - 01/31/2019 |
| Teacher/Spanish/LMS<br>TCH.LM.WLNG.MG.02                                              | Martha   | Ospina  | Teacher/Spanish/LMS/UMS<br>TCH.LM.WLNG.MG.01<br>TCH.UM.WLNG.MG.03 | BA     | 14-15 | \$70,380 | 09/01/2018 06/30/2019              |
| Teacher/Grade 4/VES                                                                   | Veronica | Romano  | Teacher/Grade 3/VES<br>TCH.VS.TCHR.03.12                          | BA     | 2-3   | \$60,240 | 09/01/2018 - 06/30/2019            |

Appointments/Substitutes

| Location          | First   | Last     | Position                            | Status | Dates of Employment/Notes |
|-------------------|---------|----------|-------------------------------------|--------|---------------------------|
| DISTRICT Nicholas |         | Albani   | Substitute Teacher                  | NEW    | 2018-2019                 |
| DISTRICT Kaitlyn  | Kaitlyn | Anderson | Substitute Teacher                  | NEW    | 2018-2019                 |
| DISTRICT Mayan    |         | Barkel   | Substitute Teacher/Paraprofessional | NEW    | 2018-2019                 |
| DISTRICT Nicole   | Nicole  | Benz     | Substitute Teacher                  | NEW    | 2018-2019                 |

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| DISTRICT | Jaclyn    | Eisenmann  | Student Teacher/Substitute Teacher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NEW | 2018-2019 |
|----------|-----------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|
| DISTRICT | Kyle      | Fairbanks  | Student Teacher/Substitute Teacher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NEW | 2018-2019 |
| DISTRICT | Jennifer  | Madej      | Substitute Teacher/Secretary/Clerk/Paraprofessional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NEW | 2018-2019 |
| DISTRICT | Angela    | Ostrowski  | Substitute Teacher/Secretary/Clerk/Paraprofessional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NEW | 2018-2019 |
| DISTRICT | Rachel    | Reid       | Student Teacher/Substitute Teacher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NEW | 2018-2019 |
| DISTRICT | Nancy     | Rivera     | Substitute Teacher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NEW | 2018-2019 |
| DISTRICT | Fnu       | Ruchira ** | Substitute Teacher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NEW | 2018-2019 |
| DISTRICT | Lorena    | Ruiz       | Student Teacher/Substitute Teacher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NEW | 2018-2019 |
| DISTRICT | Elisabeth | Ruley      | Student Teacher/Substitute Teacher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NEW | 2018-2019 |
| DISTRICT | Shweta    | Saxena **  | Substitute<br>Teacher/Secretary/Clerk/Paraprofessional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NEW | 2018-2019 |
| DISTRICT | Sonal     | Sharma **  | Substitute Teacher/Secretary/Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NEW | 2018-2019 |
| DISTRICT | Mary      | Smith      | Substitute Teacher/Secretary/Clerk/Paraprofessional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NEW | 2018-2019 |
| DISTRICT | Julie     | Zedeck     | Student Teacher/Substitute Teacher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NEW | 2018-2019 |
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| Location | Provisional<br>Teacher/Mentee | Mentor Teacher           | Route       | Stipend  | Pro-<br>rated | Dates of Employment   |
|----------|-------------------------------|--------------------------|-------------|----------|---------------|-----------------------|
| OHES     | Kelsie Agron                  | Jessica Roberts          | Traditional | \$275.00 | YES           | 09/01/2018-12/14/2018 |
| TMS      | Maria Gelinas                 | Armando Quiroz *Revision | Alternate   | \$600.00 | YES           | 09/01/2018-01/3/2019  |
| VES      | Kelsey Guenther               | Joanne Giambertone       | Traditional | \$550.00 |               | 09/01/2018-06/30/2019 |
| UMS      | Amy Naslonski                 | Lauren Horowitz          | Alternate   | \$1000   |               | 09/01/2018-06/30/2019 |

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|----------|---------|----------|----------------------------------------------------------------------------------------|-------------|---------------------------------------------------|
| Location | First   | Last     | Position                                                                               | Stipend     | Dates/Notes                                       |
| MHS      | Iryna   | Lupak    | TeacherELL Student Portfolios                                                          | \$34.00 p/h | 09/12/2018 - 12/31/2018<br>Not to Exceed \$204.00 |
| LMS      | Norelis | Martinez | Teacher –ELL Student Portfolios                                                        | \$34.00 p/h | 09/12/2018 - 12/31/2018<br>Not to Exceed \$204.00 |
| UMS      | Staci   | Anderson | Teacher –ELL Student Portfolios                                                        | \$34.00 p/h | 09/12/2018 - 12/31/2018<br>Not to Exceed \$204.00 |
| LMS      | Norelis | Martinez | Teacher – ELL Parent Meetings (Not to exceed 7.5 hours) Prep (Not exceed 4.5 hours)    | \$30.00 p/h | 09/12/2018 — 06/30/2019                           |
| MHS      | Iryna   | Lupak    | Teacher – ELL Parent Meetings (Not to exceed 7.5 hours) Prep (Not exceed 4.5 hours)    | \$30.00 p/h | 09/12/2018 – 06/30/2019                           |
| UMS      | Staci   | Anderson | Teacher – ELL Parent Meetings (Not to exceed 7.5 hours) Prep (Not exceed 4.5 hours)    | \$30.00 p/h | 09/12/2018 – 06/30/2019                           |
| VES      | Jean    | Evertsen | Teacher – ELL Parent Meetings (Not to exceed 7.5 hours) Prep (Not exceed 4.5 hours)    | \$30.00 p/h | 09/12/2018 – 06/30/2019                           |
| OHES     | Meghan  | Bauer    | Teacher – ELL Parent Meetings (Not to exceed 7.5 hours) Prep (Not exceed 4.5 hours)    | \$30.00 p/h | 09/12/2018 – 06/30/2019                           |
| OHES     | Carol   | James    | Teacher – ELL Parent Meetings (Not to exceed 7.5 hours)<br>Prep (Not exceed 4.5 hours) | \$30.00 p/h | 09/12/2018 06/30/2019                             |
| VES      | Jean    | Evertsen | Teacher – ELL Communication (Not to exceed 7 hours)                                    | \$30.00 p/h | 09/12/2018 – 06/30/2019                           |

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|---------|-------------|---------------------------------------------------------------|------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
|         | Dates/Notes | 09/12/2018 – 12/31/2018                                       |                              | 09/12/2018 — 06/25/2019 | Not to Exceed 130 hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 09/12/2018 — 06/25/2019 | Not to Exceed 130 hours | 09/12/2018 — 06/25/2019 | Not to Exceed 130 hours | 09/12/2018 — 06/25/2019 | Not to Exceed 130 hours |
| Salary/ | Stipend     | \$20.00 p/h                                                   | \$30.00 p/h                  | d/d 86.65\$             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$59.98 p/h             |                         | \$59.98 p/h             |                         | \$59.98 p/h             |                         |
|         | Position    | Parent Meeting Presenter – Achieve MHS (Not to exceed 1 hour) | Prep (Not to exceed 2 hours) | Teacher – Achieve MHS   | THE PERSON NAMED OF THE PE | Teacher – Achieve MHS   |                         | Teacher – Achieve MHS   |                         | Teacher – Achieve MHS   |                         |
|         | Last        | Enos                                                          |                              | Enos                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Stemmler                |                         | Chedid                  |                         | Bulusu                  |                         |
|         | First       | Jenna                                                         |                              | Jenna                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Paul                    |                         | Lisa                    |                         | Rama                    |                         |
|         | Location    | MHS                                                           |                              | MHS                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MHs                     |                         | MHS                     |                         | MHS                     |                         |

| 10/01/2018 – 06/25/2019<br>Not to Exceed 130 hours | 09/12/2018 — 06/25/2019                                                                           | 09/12/2018 — 06/25/2019                                                                           | 09/12/2018 – 06/25/2019<br>Not to exceed 76 hours | 09/12/2018 – 06/25/2019<br>Not to exceed 84 hours | 09/12/2018 06/25/2019<br>Not to exceed 84 hours | 09/12/2018 – 06/25/2019<br>Not to exceed 84 hours | 09/12/2018 - 06/25/2019    |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|-------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|----------------------------|
| %259.98 p/h                                        | \$20.00 p/h<br>\$30.00 p/h                                                                        | \$20.00 p/h<br>\$30.00 p/h                                                                        | \$59.98 p/h                                       | \$59.98 p/h                                       | \$59.98 p/h                                       | \$59.98 p/h                                       | \$59.98 p/h                                       | \$59.98 p/h                                       | \$59.98 p/h                                       | \$59.98 p/h                                       | \$59.98 p/h                                     | \$59.98 p/h                                       | \$59.98 p/h                                       | \$59.98 p/h                                       | \$59.98 p/h                                       | \$59.98 p/h                                       | \$59.98 p/h                |
| Teacher – Achieve MHS                              | Parent Meeting Presenter – The Bridges Program (Not to exceed 1 hour) Prep (Not to exceed 1 hour) | Parent Meeting Presenter – The Bridges Program (Not to exceed 1 hour) Prep (Not to exceed 1 hour) | Teacher – The Bridges Program                     | Teacher – Period 9 Program                        | Teacher – Period 9 Program                      | Teacher – Period 9 Program                        | Teacher – Period 9 Program                        | Teacher – Period 9 Program                        | Teacher – Period 9 Program                        | Teacher — Period 9 Program                        | Teacher – Period 9 Program |
| Iacono                                             | Sletteland                                                                                        | Sapnar                                                                                            | Sletteland                                        | Sapnar                                            | Santoro                                           | Koblin                                            | Roberts                                           | Bauer                                             | Abiad                                             | Snyder                                            | Bilik                                           | Hill                                              | Damaris                                           | Durante                                           | Pirone                                            | Romano                                            | Grabowski                  |
| Gina                                               | Eric                                                                                              | Laura                                                                                             | Eric                                              | Laura                                             | Julia                                             | Alison                                            | Jessica                                           | Meghan                                            | Patricia                                          | Jennifer                                          | Deborah                                         | Kaitlin                                           | Botero                                            | Jennifer                                          | Enrica                                            | Jennifer                                          | Nicole                     |
| MHS                                                | ОНЕЅ                                                                                              | OHES                                                                                              | OHES                                              | онеѕ                                              | OHES                                              | OHES                                              | OHES                                              | OHES                                              | OHES                                              | LMS                                               | LMS                                             | TMS                                               | LMS                                               | LMS                                               | TMS                                               | LMS                                               | LMS                        |

| LMS | Lesley    | Haas         | Teacher – Period 9 Program | \$59.98 p/h | 09/12/2018 - 06/25/2019 |
|-----|-----------|--------------|----------------------------|-------------|-------------------------|
|     | •         |              |                            | •           | Not to exceed 84 hours  |
| LMS | Kevin     | Armstrong    | Teacher – Period 9 Program | \$59.98 p/h | 09/12/2018 - 06/25/2019 |
|     |           |              |                            |             | Not to exceed 84 hours  |
| UMS | Staci     | Anderson     | Teacher – Block 5 Program  | \$59.98 p/h | 09/12/2018 - 06/25/2019 |
|     |           |              |                            |             | Not to exceed 68 hours  |
| UMS | Marci     | Warboys      | Teacher – Block 5 Program  | \$59.98 p/h | 09/12/2018 - 06/25/2019 |
|     |           |              |                            |             | Not to exceed 68 hours  |
| UMS | Lauren    | Horowitz     | Teacher – Block 5 Program  | \$59.98 p/h | 09/12/2018 - 06/25/2019 |
|     |           |              |                            |             | Not to exceed 68 hours  |
| UMS | Kelsey    | Donovan      | Teacher – Block 5 Program  | \$59.98 p/h | 09/12/2018 - 06/25/2019 |
|     |           |              |                            |             | Not to exceed 68 hours  |
| UMS | Catherine | Mislan       | Teacher – Block 5 Program  | \$59.98 p/h | 09/12/2018 - 06/25/2019 |
|     |           | •            |                            |             | Not to exceed 68 hours  |
| UMS | Kristen   | Doulis       | Teacher – Block 5 Program  | \$59.98 p/h | 09/12/2018 - 06/25/2019 |
|     |           |              |                            |             | Not to exceed 68 hours  |
| UMS | Joanne    | niT          | Teacher – Block 5 Program  | \$59.98 p/h | 09/12/2018 - 06/25/2019 |
|     |           |              |                            |             | Not to exceed 68 hours  |
| UMS | Debra     | Smith        | Teacher – Block 5 Program  | \$59.98 p/h | 09/12/2018 — 06/25/2019 |
|     |           |              |                            |             | Not to exceed 68 hours  |
| UMS | Mary      | Chemris      | Teacher – Block 5 Program  | \$59.98 p/h | 09/12/2018 - 06/25/2019 |
|     |           |              |                            |             | Not to exceed 68 hours  |
| UMS | Michelle  | Feigenwinter | Teacher – Block 5 Program  | \$59.98 p/h | 09/12/2018 - 06/25/2019 |
|     |           |              |                            |             | Not to exceed 68 hours  |
| UMS | Jaclyn    | Grundtisch   | Teacher – Block 5 Program  | \$59.98 p/h | 09/12/2018 - 06/25/2019 |
|     |           |              |                            |             | Not to exceed 68 hours  |

## Appointments - Summer Work 2018

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|                | 7                                     | T4            | D                                              |                   | Dates of                |
| госацоп        | rirsi                                 | Last          | rosilion                                       | Salary            | Employment/Notes        |
| UMS            | Elizabeth                             | Wasiak        | Media Center Specialist (Not to exceed 5 days) | \$391.85/per diem | 07/01/2018 - 08/31/2018 |

## Appointments - CST Summer Work 2018

| Location | First   | Last     | Position                                                                         | Salary      | Dates of<br>Employment/Notes |
|----------|---------|----------|----------------------------------------------------------------------------------|-------------|------------------------------|
| DISTRICT | Mark    | Accardi  | Special Education Teacher CST Meetings As Needed                                 | \$30.00 p/h | 07/01/2018 - 08/31/2018      |
| DISTRICT | Amy     | Costa    | LDTC CST Evaluation & Meetings (Not to Exceed 90 hours) - Revised                | \$56.35 p/h | 07/01/2018 - 08/31/2018      |
| DISTRICT | Natalia | Joffee   | School Psychologist CST Evaluation & Meetings (Not to Exceed 76 hours) - Revised | \$51.10 p/h | 07/01/2018 - 08/31/2018      |
| DISTRICT | Rebecca | Richards | School Psychologist CST Evaluation & Meetings (Not to Exceed 44 hours) - Revised | \$65.25 p/h | 07/01/2018 08/31/2018        |

Tuition Reimbursement

| Location | First   | Last                     | School                | Semester    | Credits | Reimbursed<br>Amount | Course                                                       |
|----------|---------|--------------------------|-----------------------|-------------|---------|----------------------|--------------------------------------------------------------|
| UMS      | Jaclyn  | Grundtisch               | Margygrove College    | Fall 2018   | 3       | \$1770.00            | Student Directed Learning to Improve Motivation & Engagement |
| SHM      | Heather | Pino-Beattie   NJPSA/FEA | NJPSA/FEA             | ł           | ı       | \$500.00             | Leader To Leader Mentoring Fees                              |
| SHW      | Kellye  | Statz                    | Penn State University | Summer 2018 | 3       | \$2201.85 *Revised   | \$2201.85 *Revised   Fantasy Literature for Children         |
| SHW      | Ashley  | Williams                 | Marygrove College     | Fall 2018   | 3       | \$1848.00            | Online Teaching and Learning                                 |

Co-Curricular 2018-2019

| Location | First     | Last      | Position                        | Stipend | Dates of Employment/Notes                                 |
|----------|-----------|-----------|---------------------------------|---------|-----------------------------------------------------------|
| MHS      | Peter     | Fick      | Softball, Girls Volunteer Coach | \$500   | 2017-18 Spring Season<br>(Reimbursed by the Booster Club) |
| MHS      | Katherine | Romanchik | Gymnastics Coach, Assistant     | \$3,620 | 2018-19 Fall Season                                       |

### Other

| Location | First       | Last     | Assignment                    | Salary/Stipend | Dates of Employment/Notes                          |
|----------|-------------|----------|-------------------------------|----------------|----------------------------------------------------|
| MHS      | Jennifer    | Amberson | Teaching 1 Additional Period  | \$1,766.50     | 09/01/2018 - 09/28/2018                            |
| TMS      | Jennifer    | Belmont  | Teaching 1 Additional Period  | \$15,726       | 09/01/2018 - 06/30/2019                            |
| MHS      | Michele     | Caltiere | Teaching 1 Additional Period  | \$1,821.80     | 09/01/2018 - 09/28/2018                            |
| UMS      | Denita      | Davis    | Teaching 1 Additional Period  | \$1,240.30     | 09/01/2018 - 09/28/2018                            |
| UMS      | Victoria    | Giunta   | Teaching 1 Additional Period  | \$16,678       | 09/01/2018 – 06/30/2019                            |
| UMS      | Chris       | Herte    | Teaching 2 Additional Periods | \$4,481.52     | 09/01/2018 - 09/28/2018                            |
| UMS      | James       | Huelbig  | Teaching 1 Additional Period  | \$9,135        | 09/01/2018 – 06/30/2019<br>(Marking Periods 2 & 3) |
| UMS      | Erin        | Kobylarz | Teaching 1 Additional Period  | \$7,889        | 09/01/2018 – 06/30/2019<br>(Marking Periods 1 & 4) |
| MHS      | Christopher | Runion   | Teaching 1 Additional Period  | \$1,520.90     | 09/01/2018 - 09/28/2018                            |
| MHS      | Corinne     | Skelton  | Teaching 1 Additional Period  | \$1,405.30     | 09/01/2018 09/28/2018                              |
| MHS      | Marybeth    | Torralba | Teaching 1 Additional Period  | \$1,385.90     | 09/01/2018 — 09/28/2018                            |

| Location | Name/Position                | % Funded                        | Salary to be Funded by IDEA |
|----------|------------------------------|---------------------------------|-----------------------------|
| OHES     | Shayla Ansari/Preschool Aide | 100%<br>09/06/2018 – 06/21/2019 | \$11,952.00                 |
| OHES     | Mayan Barkel/Preschool Aide  | 100%<br>09/06/2018 — 06/21/2019 | \$11,856.00                 |

\*Pending Criminal Background Clearance

\*\*Pending Criminal Background Clearance and Employment History Clearance

# 4.2 Resolution Authorizing Suspension of Employee - Approve the following resolution:

WHEREAS, the Superintendent of Schools has recommended that an employee, whose name is on record in the Superintendent's office, be placed on administrative leave with pay, pending an investigation;

WHEREAS, the Board of Education finds that it is in the best interest of the school district to accept the Superintendent's recommendation; NOW THEREFORE BE IT RESOLVED that the employee is on administrative leave with pay, effective September 1, 2018; and

BE IT FURTHER RESOLVED that the Board authorizes the Superintendent or her designee to take whatever steps are necessary to effectuate the purposes of the resolution.

# 4.3 Resolution Accepting Resignation of Employee – Approve the following resolution:

referred to as the "Board") pursuant to the ninety (90) day notice provision which shall be effective at the WHEREAS, an employee whose name is on file in the Superintendent's office has submitted a notice of resignation from all employment with the Montgomery Township Board of Education (hereinafter close of business December 9, 2018; and

dated September 10, 2018, and that said employee not be required to continue to perform said employee's WHEREAS, the Superintendent has recommended that the Board accept said employee's resignation, duties during the period between the giving of notice and the date of said employee's separation of employment thereunder.

Board hereby accepts the resignation of said employee in accordance with the ninety (90) day notice NOW, THEREFORE, BE IT RESOLVED that, based on the Superintendent's recommendation, the provision contained in the employment contract; and

BE IT FURTHER RESOLVED that said employee shall not be required to continue to perform said employee's duties during the period between the giving of notice and the date of separation of employment thereunder; and

BE IT FURTHER RESOLVED that the Business Administrator/Board Secretary shall provide said employee with notice of the Board's action as set forth in this Resolution forthwith