

**MONTGOMERY TOWNSHIP BOARD OF EDUCATION**  
**Skillman, New Jersey 08558**

**Meeting, Tuesday, July 18, 2023**  
**6:30 p.m. Executive Session**  
**7:30 p.m. Public Session**

**Montgomery Upper Middle School Media Center**

**BUSINESS MEETING ADDENDUM**

**ACTION AGENDA**

**3.0 OPERATIONS, FACILITIES AND FINANCE**

The Superintendent recommends that the Board of Education approve the finance items as follows:

- 3.19 Approve Contract with NJSBA to Provide Strategic Planning 3D Model – approve a contract with the New Jersey School Boards Association to provide a strategic planning 3D model at a cost of \$4,000.