

**MONTGOMERY TOWNSHIP BOARD OF EDUCATION  
Skillman, New Jersey 08558**

**Meeting, Tuesday, August 24, 2021**

**5:00 p.m. Executive Session**

**7:30 p.m. Public Session**

**Board of Education Office – Large Conference Room**

**BUSINESS MEETING AGENDA**

2020-2021 District Goals

- Goal 1: Provide deeper student-teacher-parent connection to allow for continued excellent academic education and emotional well-being of students regardless of mode of instruction during the COVID19 pandemic.
- Goal 2: Revise the Science Curriculum and Structure to reflect new developments and requirements in Science.
- Goal 3: Implement curricular changes to incorporate diversity and inclusion.
- Goal 4: Prioritize our financial resources to drive innovation in ongoing student education.

OPENING OF THE MEETING

Call to Order – Board President

Statement of Open Meeting and Public Participation - In accordance with the State's Sunshine Law, adequate notice of this meeting was provided by mailing notice of meeting on January 6, 2021 and August 19, 2021. Notice was provided to Board of Education Members, Montgomery Township Clerk, Rocky Hill Borough Clerk, Public Library, Township Posting, School Posting, PTSA Officers, Courier News, Montgomery News, Princeton Packet, Trenton Times, and The Star Ledger.

The Board reserves the right to enter into Executive Session during all meetings of the Board of Education.

It is the School Board's intention to conclude this meeting no later than 10:00 p.m.

ROLL CALL

EXECUTIVE SESSION

It is recommended that the Board of Education adopt a resolution to convene in executive session as follows:

WHEREAS, the Open Public Meetings Act, Chapter 231 of the Laws of 1975 provides that a public body may exclude the public from that portion of a meeting of which the public body discusses certain matters for which confidentiality is required as permitted in Section 7B of the act.

WHEREAS, the items that are permitted to be discussed in executive session are as follows:

- 1) a matter rendered confidential by federal or state law
- 2) a matter in which release of information would impair the right to receive government funds
- 3) material the disclosure of which constitutes an unwarranted invasion of individual privacy
- 4) a collective bargaining agreement and/or negotiations related to it
- 5) a matter involving the purchase, lease, or acquisition of real property with public funds
- 6) protection of public safety and property and/or investigations of possible violations or violations of law
- 7) pending or anticipated litigation or contract negotiations and/or matters of attorney-client privilege
- 8) specific prospective or current employees unless all who could be adversely affected request an open session
- 9) deliberation after a public hearing that could result in a civil penalty or other loss

NOW THEREFORE BE IT RESOLVED, that the Board of Education will be discussing items 1, 3, 7 and 8. Action may take place on these items.

The matters discussed in executive session shall be disclosed to the public when the need for confidentiality no longer exists.

#### ROLL CALL

RECONVENE IN OPEN SESSION – 7:30 p.m.

#### SALUTE THE FLAG

#### SUPERINTENDENT’S REPORT / PRESENTATIONS

- Visual and Performing Arts Presentation: MHS Blue Moon Music Club

#### NEW BUSINESS FROM BOARD/PUBLIC

Members of the public are allotted one opportunity to bring any new business to the Board for up to a maximum of three (3) minutes per speaker. All comments or questions must be directed to the board president. The Board of Education welcomes and encourages input from the public. There are two times during board meetings that the public is invited to speak. One time is now when members of the public are invited to bring any new business to the board for up to a maximum of three minutes per speaker. Later in the meeting there will be a second opportunity to address the board regarding the Action Agenda.

Before you make your comment, please state your name, address and subject matter. Being mindful of privacy rights regarding students and board employees and to avoid any potential liability on the part of the speaker, the board discourages references to specific individuals. While directing your comments or questions to the board president, please understand that the public comment portions of the meeting are not structured as question and answer sessions but rather are offered as opportunities for you to share your thoughts with the board. The board president may need to refer an issue to the superintendent if the particular issue has not been handled through the appropriate chain of command with the school district before coming to the board for a response. Responses may be provided at the end of this session. However, there are times when comments and questions will require additional information gathering before a response is provided.

## COMMITTEE/REPRESENTATIVE REPORTS

### Representative Reports

- Student Representative Report
- MTEA Report
- Board Member Delegate/Representative Reports  
(SCSBA, PTSA, MAC, Legislative, NJSBA, Ed. Services Commission, etc.)

### Board Committee Reports

- Assessment, Curriculum and Instruction Committee (ACI)
- Anti-Racism and Reform Committee (ARRC)
- Operations, Facilities and Finance Committee (OFF)
- Policy and Communications Committee (PCC)
- Human Resource Committee (HRC)
- President's Report

APPROVAL OF MINUTES – It is recommended that the Board of Education approve the minutes of the following Board Meeting(s):

1. July 13, 2021 Executive Session Meeting
2. July 13, 2021 Business Meeting
3. August 3, 2021 Executive Session Meeting
4. August 3, 2021 Business Meeting

CORRESPONDENCE TO THE BOARD – List of correspondence to the Board:

1. Email dated 8/2/21 from Assemblyman Zwicker regarding Back to School Supplies Drive
2. Email dated 8/3/21 from D. Bairaktaris regarding Veterans' Day Ceremony
3. Email dated 8/3/21 from N. Pace-Addeo regarding Great Road Bridge LCD Study
4. Email dated 8/5/21 from S. Jadico regarding Physician opinion regarding the 2021-2022 school year
5. Email dated 8/6/21 from NJEFP regarding Membership
6. Email dated 8/6/21 from P. Pabbathi regarding 2021-2022 MTSD school year
7. Email dated 8/10/21 from P. Sreekumar regarding Full day in-person instruction
8. Email dated 8/12/21 from C. Hoeschele regarding Masks
9. Email dated 8/15/21 from R. Jacinto regarding Picture IDs
10. Email dated 8/19/21 from N. Pace-Addeo regarding Great Road Bridge LCD Study
11. Email dated 8/19/21 from R. Jacinto regarding daily health forms
12. Email dated 8/19/21 from N. Pace-Addeo regarding Great Road Bridge Public Meeting #2 Recap
13. Email dated 8/20/21 from R. Jacinto regarding MHS students' access to lockers

## PUBLIC COMMENTS

Members of the public are allotted one opportunity to address the Board regarding the **Action Agenda** for up to a maximum of three (3) minutes during this period of the meeting. All comments or questions must be directed to the board president. The board president may need to refer an issue to the superintendent if the particular issue has not been handled through the appropriate chain of command within the school district before coming to the board for a response. All responses will be provided at the end of this session.

**ACTION AGENDA**

**1.0 ADMINISTRATIVE**

The Superintendent recommends that the Board of Education approve the administrative items as follows: None

**2.0 CURRICULUM & INSTRUCTION**

The Superintendent recommends that the Board of Education approve the curriculum and instruction agenda as follows:

2.1 Consultant Approvals: 2021-2022 - Approve the following consultants for the 2021-2022 School Year:

<b>CONSULTANT NAME/VENDOR</b>	<b>SERVICES PROVIDED</b>	<b>RATES OF SERVICE</b>
Valley Medical Group-Developmental Pediatrics	Neurodevelopmental Evaluation	\$675.00/each
Educational Services Commission of New Jersey	Medical Bedside Instruction: Outpatient/Hospital Children's Specialized Hospital Home Instruction Psychological/Learning Evaluation Bi-Lingual Psychological/Learning Evaluation Social History Evaluation Bi-Lingual Social History Evaluation Occupational/Physical Therapy Evaluation Speech/Language Evaluation Bilingual Speech/Language Evaluation OT/PT Therapy **5 Year Master Agreement** Board Approved 4/28/20	\$48.00/hour \$69.00/hour \$48.00/hour \$252.00/each \$420.00/each \$242.00/each \$357.00/each \$377.00/each \$289.00/each \$473.00/each \$143.00/hour
FunSense Gym/Lauren Jaffe	Occupational Therapy Evaluation Occupational Therapy Treatment/Meetings	\$300.00/each \$75.00/hour

2.2 Out-of-District Placements: 2021-2022 - Approve the following Out-of-District placements for the 2021-2022 School Year:

<b>Student ID</b>	<b>School</b>	<b>Dates</b>	<b>TUITION</b>		
			<b>ESY</b>	<b>RSY</b>	<b>Total for Year</b>
100333	Bridge Academy Part Time	9/9/21-6/17/22		\$27,021.14	\$27,021.14
102547	Collier School	7/6/21-6/23/22	\$10,230.00	\$61,380.00	\$71,610.00
105525	The Laurel School	9/8/21-6/30/22		\$46,680.00	\$46,680.00

- 2.3 Out-of-District Tuition Student – Accept Student #107640 for First Grade at the Board-approved tuition rate for the 2021-2022 school year.
- 2.4 Out-of-District Tuition Student – Accept Student #108366 for Third Grade at the Board-approved tuition rate for the 2021-2022 school year.
- 2.5 MHS Senior Class Trip Approval – Approve the MHS Senior Class Trip to Orlando, Florida, from March 1, 2022 to March 5, 2022 at no cost to the Montgomery Township School District.
- 2.6 Professional Development Plan Fiscal Impact – In accordance with the 2021-2022 district goals, the Board hereby approves the District’s Professional Development Plan Fiscal Impact in the amount of \$165,043 as presented and approved in the District’s Annual Budget.
- 2.7 Professional Development Plan and Statement of Assurance – Approve the Professional Development Plan and the Statement of Assurance for the 2021-2022 School Year.
- 2.8 Approval of Participation in High School Athletics for Student #104043

WHEREAS, a student whose name is on file in the Superintendent's Office who is a resident of the Montgomery Township School District (hereinafter referred to as the "District") and is placed by the student’s parents at a non-public school for the treatment of students with disabilities; and

WHEREAS, the student's parents have applied to the District to participate in the interscholastic athletic programs; and

WHEREAS, the Superintendent has determined from the records provided to her by the non-public school that this student is in good academic standing and is, therefore, eligible for participation in the District’s interscholastic athletic programs, provided the student otherwise meets the eligibility requirements set forth by the New Jersey State Interscholastic Athletic Association (NJSIAA) and the District.

NOW, THEREFORE, BE IT RESOLVED that the Board hereby grants its approval for this student to participate in the District's interscholastic athletic programs, provided the student otherwise meets the eligibility requirements of said program. The School Business Administrator/Board Secretary is hereby authorized to issue written approval on behalf of the Board of Education to the New Jersey State Interscholastic Athletic Association with this Resolution.

### **3.0 OPERATIONS, FACILITIES AND FINANCE**

The Superintendent recommends that the Board of Education approve the finance agenda as follows:

#### **3.1 Acceptance of the Financial Reports**

WHEREAS, N.J.A.C. 6A:23A-16.10 requires the Board Secretary and the Board of Education of the Montgomery School District to certify that no budgetary line item account has been over-expended and that the sufficient funds are available to meet the District’s financial obligation, and

WHEREAS, N.J.A.C. 6A:23A-16.10 further requires the Board of Education of the Montgomery Township School District receive and accept the monthly financial statement, the Board Secretary's and Treasurer's Reports; and

WHEREAS, the Board Secretary's and Treasurer's Reports for the month ending June 30, 2021 and July 31, 2021 are presented for the Board to accept and are on file in the Office of the School Business Administrator;

NOW THEREFORE BE IT RESOLVED, the Board of Education of the Montgomery Township School District acknowledges receipt of and accepts the Board Secretary's and Treasurer's Reports for the month ending June 30, 2021 and July 31, 2021; and

BE IT FURTHER RESOLVED, that the Board Secretary and the Board of Education certifies that no budgetary line item account has been over-expended and that there are sufficient funds available to meet the District's financial obligation.

### 3.2 Approval of Transfers

WHEREAS, N.J.A.C. 6A:23A-16.10-(c)1 states that a report shall be presented to the Board showing all transfers between line item accounts for each line item account shown on the budget prepared in accordance with N.J.S.A. 18A:22-8; and

WHEREAS, Board Policy 6422 designates the Superintendent of Schools to approve transfers as necessary between meetings of the Board and be reported to the Board, ratified and duly recorded in the minutes at a subsequent Board meeting; and

WHEREAS, transfers were necessary to maintain the needs of the district and are on file in the Office of the School Business Administrator,

NOW THEREFORE BE IT RESOLVED, that the Montgomery Township Board of Education ratifies and approves the transfers through July 31, 2022 within the 2021-2022 school year budget, as approved by the Superintendent, so that no budgetary line item account has been over-expended and that sufficient funds would be available to meet the district's financial obligations, as requested by various district;

BE IT FURTHER RESOLVED, this resolution shall take effect immediately, and the Montgomery Township Board of Education authorizes the Superintendent, Board President and School Business Administrator to sign any documents on behalf of the Montgomery Board of Education with regards to exercising the intent of this resolution.

### 3.3 Approval of Bill Lists

WHEREAS, N.J.S.A. 18A:19, Expenditure of Funds; Audit and Payment of Claims, provides Board of Educations to make payments on claims for goods received and services rendered payable to the order of the person entitled to receive the amount after approval by the board; or in accordance with payrolls duly certified; or debt service or when provided by resolution approval by a person designated by the board; and

WHEREAS, a list of bills dated August 25, 2021 is being presented to the board with the recommendation that they be ratified and paid respectively; and

WHEREAS, each claim or demand has been fully itemized, verified and audited as required by law in accordance with N.J.S.A. 18A:19-2;

NOW THEREFORE BE IT RESOLVED, that the Montgomery Township Board of Education approves the list of bills for payment in the grand sum of \$7,664,042.73 and

General Account	\$7,653,040.73
Food Service Account	\$ 11,002.00
TOTAL	\$7,664,042.73

BE IT FURTHER RESOLVED, the list of bills is on file in the Office of the School Business Administrator, and

BE IT FURTHER RESOLVED, that the Montgomery Township Board of Education authorizes the School Business Administrator to pay bills if it is determined that a need arises prior to the next board meeting in accordance with Board Policy 6470 – Payment of Claims.

- 3.4 Travel Reimbursement – 2021-2022 – Approve the Board member and/or staff conference and travel expenses as per the travel reimbursement list dated 8/24/21.
- 3.5 Public Agency Compliance Officer (P.A.C.O.) – In accordance with N.J.A.C. 17:27-3.3 the Board designates Alicia M. Schauer as the Public Agency Compliance Officer to ensure the Districts implementation and administration of all procedures pertaining to Equal Employment Opportunity and Affirmative Action for public procurement for the district.
- 3.6 Rescind Resolution Authorizing Disposal of Surplus Property – Rescind the resolution authorizing disposal of surplus property as follows:
  - 2009 54 Passenger, Bluebird, 1BABGCPA29F264121
- 3.7 Settlement Agreement– Approve the following resolution pertaining to a settlement agreement:

BE IT RESOLVED by the Montgomery Township Board of Education (the “Board”) that the terms, stipulations and conditions as set forth in the Settlement Agreement and Release between the Board and the Parents of a student whose name is on file in the Superintendent’s office, which is annexed hereto, are hereby adopted and approved by the Board. The Board President and Business Administrator/Board Secretary are hereby authorized and directed to execute the Settlement Agreement and any other documents necessary to effectuate the settlement.

3.8 Receipt and Award of Bid – Orchard Hill Elementary School Network Closet Project (Bid #B22-05) – Bids were received on August 11, 2021 for Orchard Hill Elementary School Network Closet Project as follows:

<u>Vendor</u>	<u>Base Bid</u>
Turn Key Technologies Inc. Sayreville, NJ	19,917.54

It is recommended that the Board of Education award bid #B22-05 for the Orchard Hill Elementary School Network Closet Project as follows:

<u>Vendor</u>	
Turn Key Technologies Inc. Sayreville, NJ	19,917.54

3.9 Chapters 192/193 Funding 2021-22 – Approve original funding under the provisions of Chapters 192/193, Nonpublic Auxiliary and Handicapped Services, in the amount of \$10,647.00 for the 2021-22 school year to be allocated as follows:

Chapter 192 Compensatory Education	\$0.00
Chapter 192 E.S.L.	<u>\$914.00</u>
Chapter 192 Total	\$914.00
Chapter 193 Initial Exam and Classification	\$3,979.00
Chapter 193 Annual Exam and Classification	\$1,520.00
Chapter 193 Corrective Speech	\$ 930.00
Chapter 193 Supplementary Instruction	<u>\$3,304.00</u>
Chapter 193 Total	\$9,733.00
Grand Total	\$10,647.00

3.10 Approval of Joint Transportation Agreement - approve joint transportation agreement with Camden County Educational Services Commission (CCESC) as the host and Montgomery as the joiner at a total cost of \$2,499.00 for the Extended School Year and \$10,929.60 for the 2021-2022 School Year to Archway School, Atco as follows:

<u>Route#</u>	<u>Destination</u>	<u># CCESC Students</u>	<u># Montgomery Students</u>	<u>Joiner Cost</u>
948	Archway School, Atco	5	1	\$2,499.00
<u>Route#</u>	<u>Destination</u>	<u># CCESC Students</u>	<u># Montgomery Students</u>	<u>Joiner Cost</u>
948	Archway School, Atco	9	1	\$10,929.60

3.11 Resolution Authorizing the Procurement of Goods and Services through State Agency for the 2021-2022 School Year

WHEREAS, the Montgomery Township Board of Education, pursuant to N.J.S.A. 18A:18A-10a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the Montgomery Township Board of Education has the need, on a timely basis, to procure goods and services utilizing state contracts, and

WHEREAS, the Montgomery Township Board of Education intends to enter into contracts with the attached Referenced State Contract Vendors through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current State contracts; now, therefore, be it

RESOLVED, the Montgomery Township Board of Education authorizes the Purchasing Agent to purchase certain goods or services from those approved New Jersey State Contract Vendors on the attached list for the 2021-2022 school year pursuant to all conditions of the individual State contracts; and be it further

RESOLVED, that the Montgomery Township Board of Education School Business Administrator/Board Secretary shall certify to the availability of sufficient funds prior to the expenditure of funds for such goods or services; and be it further

RESOLVED, that the duration of the contracts between the Montgomery Township Board of Education and the Referenced State Contract Vendors shall be from July 1, 2021 to June 30, 2022.

	<b>Vendors</b>	<b>State Contract #</b>
<b>Walk-in Bldg. Supplies (M-8001)</b>	Home Depot	#18FLEET000234
	Lowes Home Centers Inc.	#18FLEET000235
<b>NASPO Valuepoint Computer Equipment (M-0483)</b>	Cisco Systems, Inc.	#89966
	Dell Marketing	#19TELE00656
	HP Inc.	#89974
	Hewlett Packard Enterprise	#40116
	Howard Industries Inc.	#89976
	Lenovo United States	#40121
	Oracle America Inc.	#42967
<b>Software License &amp; Related Services (M-0003)</b>	CDW Government LLC	#89849
	Dell Marketing LP	#89850
	Insight Public Sector Inc.	#89853
	Shi International Corp.	#89851
<b>Data Communications Equipment (M-7000)</b>	Cisco Systems Inc.	#87720
	Dell Marketing LP	#88796

	Extreme Networks	#87722
	Authorized Dealer:	
	Marketing Matters/Networking Matters	
	Hewlett Packard Enterprise	#88130
<b>Heating, Ventilating &amp; Air Conditioning Repair Parts (T-0537)</b>	Charles F. Connolly Dist. Co	#41607
	Johnstone Supply	#41608
<b>Maint. &amp; Repair for Heavy Duty Vehicles (T-2108)</b>	Beyer Ford LLC	#89263
	Campbell Freightliner, LLC	#89264
	Creston Hydraulics Inc.	#89297
	H A Dehart & Son Inc.	#89272
	Mercer Spring	#89285
	On Site Fleet Service, Inc.	#89273
	Raphael Bus Sales/Irvin Raphael, Inc.	#89265
	R & H Truck Parts & Service Inc.	#89270
	Robert H. Hoover & Sons/ Hoover Truck Centers, Inc.	#89257
<b>Cabling Products &amp; Services, Data Center Management Solutions (T-1778)</b>	Graybar Electric Co. Inc.	#85151
<b>Classroom &amp; Library Furniture (G-1219)</b>	Jasper Seating Company Inc.	#83741
<b>Library Supplies, School Supplies &amp; Teaching Aids (T-0114)</b>	Becker's School Supplies	#17FOOD00249
	Blick Art Materials, LLC	#17FOOD00254
	BMI Educational Service	#17FOOD00260
	Cascade School Supplies	#17FOOD00243
	CMF Business Supplies, Inc.	#17FOOD00252
	Demco Inc.	#17FOOD00246
	Discount School Supply	#17FOOD00251
	EAI Education Eric Armin	#17FOOD00258
	Educatemenet	#17FOOD00265
	Kaplan Early Learning	#17FOOD00248
	Kurtz Brothers	#17FOOD00247
	Lakeshore Learning Materials	#17FOOD00250
	Lightspeed Technologies Inc.	#17FOOD00261
	NASCO	#17FOOD00267
	Paper Clips, Inc.	#17FOOD00259
	S & S Worldwide Inc.	#17FOOD00253
	School Specialty	#17FOOD00242
	Includes: Abilitations Special Needs	
	ABC Early Childhood	
	Childcraft	
	Sax Arts & Crafts	
	Sportime	
	Steps to Literacy	#17FOOD00245
	Tele-Measurements, Inc.	#17FOOD00256
	Troxell Communications Inc.	#17FOOD00244
	United Supply Corp.	#17FOOD00262

<b>Office Supplies &amp; Recycled Copy Paper Statewide (T-0052)</b>	W. B. Mason	#0000003
<b>Sporting Goods (T-0118)</b>	Leisure Unlimited Corp./ Leisure Sporting Goods	#40743
<b>Telecommunications Equipment &amp; Services (T-1316)</b>	AT&T Unify Inc.	#80811 #80803
<b>Tires, Tubes &amp; Service (M-8000)</b>	Bridgestone Americas Authorized Dealer: Custom Bandag, Inc. Goodyear Tire & Rubber Co. Authorized Dealer: Custom Bandag, Inc. Service Tire Truck Center Inc.	#19FLEET00708 #20FLEET00948
<b>Wireless Devices and Services (T-216A)</b>	Verizon Wireless Inc.	#82583
<b>Parts and Repairs for Lawn and Grounds Equipment (T-2187)</b>	Central Jersey Equipment, LLC Cherry Valley Tractor Sales Lawson Products Inc. Storr Tractor Company	#43037 #43022 #43023 #43038
<b>OEM Automotive Parts and Accessories For Light Duty Vehicles (T-2760)</b>	Beyer Ford LLC DFFLM, LLC t/a Ditschman Flemington Ford Malouf Ford Lincoln Inc.	#19FLEET00913 #19FLEET00916 #19FLEET00915
<b>NON-OEM Automotive Parts and Accessories for Light Duty Vehicles (T-2761)</b>	IEH Auto Parts LLC dba Auto Plus Auto Parts Kimball Midwest	#85996 #86013
<b>Publication Media (G-3000)</b>	EBSCO Subscription Services	#86068
<b>Radio Communications Equipment and Accessories (T-0109)</b>	Motorola Solutions Inc. Authorized Dealer: M & W Communications Inc. New Jersey Business Systems#83899	#83909
<b>Furniture: Office, Lounge (G-2004)</b>	The Hon Company Jasper Seating Co. Kimball International Authorized Dealer: Dancker, Sellow Douglas, Inc. Steelcase Inc. Authorized Dealer: Dancker, Sellow Douglas, Inc.	#19FOOD00927 #81718 #81628 #81639

<b>Mailroom Equipment and Maintenance (T-0200)</b>	Quadient Inc.	#41267
<b>HVAC, Refrigeration and Boiler Services-Statewide (T-1372)</b>	Core Mechanical Inc. Marlee Contractors	#88697 #88692
<b>GSA/FSS Reprographics Schedule Use (T-2075) (Payment status only)</b>	Ricoh Americas Corp. Sharp Electronics Corp Xerox Corporation	#51464 & #51465 #51143 #51145
<b>Copiers, Maint., and Supplies (G-2075)</b>	Ricoh Americas Corp. Xerox Corporation	#40467 #40469
<b>Electric Equipment &amp; Supplies, Luminaires w/Associated Lamps Light Poles – DOT (T-2419)</b>	Franklin Griffith, LLC Pemberton Electrical Supply Co.	#88957 #88955
<b>Electrical Equipment &amp; Supplies, North, Central &amp; South Regions (T-0167)</b>	Franklin Griffith, LLC Jewel Electric Supply Co. Pemberton Electrical Supply Co.	#85580 #19FOOD00608 #85579
<b>Building Management – Life Safety Equipment; AED (T-2478) Team Life</b>	Lifesavers, Inc. Authorized Dealer: School Health	#84689
<b>Automotive Parts for Heavy Duty Vehicles (T-2085)</b>	Creston Hydraulics Inc.  Lawson Products Inc.	#42125  #42111
<b>OEM &amp; Non-OEM Maintenance &amp; Repair Services for Light/Medium Duty Vehicles (T-0126)</b>	Beyer of Morristown, LLC Campbell Freightliner, LLC Cliffside Body Corp. Creston Hydraulics Inc. H A Dehart & Son, Inc. Malouf Ford Inc. Raphael Bus Sales/Irvin Raphael, Inc.	#40803 #40814 #40822 #40823 #40816 #40808 #40818
<b>Facilities Maintenance and Repair &amp; Operations (MRO) and Industrial Supplies (M-0002)</b>	W.W. Grainger Inc.	#19FLEET00566 & #19FLEET00677
<b>Enclosed Cargo Trailers, Single Axle/ Tandem Axle (T-2622)</b>	FDR Hitches	#19FLEET00879

**Law Enforcement Firearms  
Equipment and Supplies  
(T-0106)**

West Trenton Hardware, LLC #17FLEET00717

**Snow Plow Parts, and Grader and  
Loader Blades  
(T-0085)**

A & K Equipment Company Inc. #88273  
Cliffside Body Corp. #88268  
Creston Hydraulics Inc. #88272  
H. A. DeHart & Son, Inc. #88264

4.0 PERSONNEL

The Superintendent recommends that the Board of Education approve the personnel agenda following discussion in Executive Session.

ANNOUNCEMENTS BY THE PRESIDENT

ADJOURNMENT