MONTGOMERY TOWNSHIP BOARD OF EDUCATION Skillman, New Jersey 08558

Meeting, Tuesday, August 3, 2021 5:00 p.m. Executive Session 6:00 p.m. Public Session

Board of Education Office – Large Conference Room

BUSINESS MEETING AGENDA

2020-2021 District Goals

- Goal 1: Provide deeper student-teacher-parent connection to allow for continued excellent academic education and emotional well-being of students regardless of mode of instruction during the COVID19 pandemic.
- Goal 2: Revise the Science Curriculum and Structure to reflect new developments and requirements in Science.
- Goal 3: Implement curricular changes to incorporate diversity and inclusion.
- Goal 4: Prioritize our financial resources to drive innovation in ongoing student education.

OPENING OF THE MEETING

Call to Order – Board President

<u>Statement of Open Meeting and Public Participation</u> - In accordance with the State's Sunshine Law, adequate notice of this meeting was provided by mailing notice of meeting on January 6, 2021 and July 28, 2021. Notice was provided to Board of Education Members, Montgomery Township Clerk, Rocky Hill Borough Clerk, Public Library, Township Posting, School Posting, PTSA Officers, Courier News, Montgomery News, Princeton Packet, Trenton Times, and The Star Ledger.

The Board reserves the right to enter into Executive Session during all meetings of the Board of Education.

It is the School Board's intention to conclude this meeting no later than 10:00 p.m.

ROLL CALL

EXECUTIVE SESSION

It is recommended that the Board of Education adopt a resolution to convene in executive session as follows:

WHEREAS, the Open Public Meetings Act, Chapter 231 of the Laws of 1975 provides that a public body may exclude the public from that portion of a meeting of which the public body discusses certain matters for which confidentiality is required as permitted in Section 7B of the act.

WHEREAS, the items that are permitted to be discussed in executive session are as follows:

- 1) a matter rendered confidential by federal or state law
- 2) a matter in which release of information would impair the right to receive government funds
- 3) material the disclosure of which constitutes an unwarranted invasion of individual privacy
- 4) a collective bargaining agreement and/or negotiations related to it
- 5) a matter involving the purchase, lease, or acquisition of real property with public funds
- 6) protection of public safety and property and/or investigations of possible violations or violations of law
- 7) pending or anticipated litigation or contract negotiations and/or matters of attorney-client privilege
- 8) specific prospective or current employees unless all who could be adversely affected request an open session
- 9) deliberation after a public hearing that could result in a civil penalty or other loss

NOW THEREFORE BE IT RESOLVED, that the Board of Education will be discussing items 3 and 8. Action may take place on these items.

The matters discussed in executive session shall be disclosed to the public when the need for confidentiality no longer exists.

ROLL CALL

RECONVENE IN OPEN SESSION – 6:00 p.m.

SALUTE THE FLAG

DISTRICT AND BOARD GOAL SETTING FOR THE 2021-2022 SCHOOL YEAR

SUPERINTENDENT'S REPORT

NEW BUSINESS FROM BOARD/PUBLIC

Members of the public are allotted one opportunity to bring any new business to the Board for up to a maximum of three (3) minutes per speaker. All comments or questions must be directed to the board president. The Board of Education welcomes and encourages input from the public. There are two times during board meetings that the public is invited to speak. One time is now when members of the public are invited to bring any new business to the board for up to a maximum of three minutes per speaker. Later in the meeting there will be a second opportunity to address the board regarding the Action Agenda.

Before you make your comment, please state your name, address and subject matter. Being mindful of privacy rights regarding students and board employees and to avoid any potential liability on the part of the speaker, the board discourages references to specific individuals. While directing your comments or questions to the board president, please understand that the public comment portions of the meeting are not structured as question and answer sessions but rather are offered as opportunities for you to share your thoughts with the board. The board president may need to refer an issue to the superintendent if the particular issue has not been handled through the appropriate chain of command with the school district before coming to the board for a response. Responses may be provided at the end of this session. However, there are times when comments and questions will require additional information gathering before a response is provided.

COMMITTEE/REPRESENTATIVE REPORTS

Representative Reports

- Student Representative Report
- MTEA Report
- Board Member Delegate/Representative Reports

(SCSBA, PTSA, MAC, Legislative, NJSBA, Ed. Services Commission, etc.)

Board Committee Reports

- Assessment, Curriculum and Instruction Committee (ACI)
- Anti-Racism and Reform Committee (ARRC)
- Operations, Facilities and Finance Committee (OFF)
- Policy and Communications Committee (PCC)
- Human Resource Committee (HRC)
- President's Report

CORRESPONDENCE TO THE BOARD – List of correspondence to the Board:

- 1. Email dated 7/12/21 from P. Bursh regarding MHS Parking Fee
- 2. Email dated 7/12/21 from C. Callan regarding MHS Parking Fee
- 3. Email dated 7/14/21 from N. Pace-Addeo regarding Great Bridge Road LCD Study
- 4. Email dated 7/15/21 from Assemblyman Zwicker regarding NJSave and School Supplies Drive
- 5. Email dated 7/16/21 from W. Lin regarding an error in the Culture Diversity Audit Report
- 6. Email dated 7/16/21 from W. Lin regarding an error in the Culture Diversity Audit Report
- 7. Email dated 7/17/21 from A. Grayson regarding Message from the Superintendent
- 8. Email dated 7/21/21 from Montgomery SEPAG regarding summer meeting

PUBLIC COMMENTS

Members of the public are allotted one opportunity to address the Board regarding the **Action Agenda** for up to a maximum of three (3) minutes during this period of the meeting. All comments or questions must be directed to the board president. The board president may need to refer an issue to the superintendent if the particular issue has not been handled through the appropriate chain of command within the school district before coming to the board for a response. All responses will be provided at the end of this session.

ACTION AGENDA

1.0 <u>ADMINISTRATIVE</u>

The Superintendent recommends that the Board of Education approve the administrative items as follows:

- 1.1 Routine Monthly Report Accept the following reports:
 - a. Harassment, Intimidation and Bullying (HIB) Report

- 1.2 <u>Affirmative Action Officers 2021-2022</u> It is recommended that the Board appoint the following personnel as Affirmative Action/504 Officers for the 2021-2022 school year:
 - Mark Accardi (MMS-Upper Campus); Heather Pino (MHS)

2.0 <u>CURRICULUM & INSTRUCTION</u>

The Superintendent recommends that the Board of Education approve the curriculum and instruction agenda as follows:

2.1 <u>Consultant Approvals: 2021-2022</u> - Approve the following consultants for the 2021-2022 School Year:

CONSULTANT NAME/VENDOR	SERVICES PROVIDED	RATES OF SERVICE
Top Youth Speakers	Provide one virtual presentation to parents and students on motivational skills and resilience on August 30, 2021	\$3,920.00 To be Funded by Title 4 – FY21
IDE Corp.	Provide one day of professional development for staff on Universal Design for Learning on September 3, 2021	Not to Exceed \$6,030.00 To be Funded by IDEA
In Flight LLC Dr. Robin Daniels	Provide one day professional learning on DEI next steps for administration on 7/17 and district-wide presentation on the Cultural Diversity Audit on 9/3	\$3000.00
Keisha Smith Carrington, Curriculum Consultant	Provide up to 5 hours of professional development on Character, College, and Career Readiness curriculum development	Not to Exceed \$1000.00

- 2.2 <u>Professional Development School Network (PDSN) Partnership Agreement</u> Approve the agreement between Montgomery Township School District and The College of New Jersey's Professional Development School Network for the 2021-2022 school year at a cost of \$1,760.63.
- 2.3 <u>District Mentoring Plan Statement of Assurance</u> Approve the Statement of Assurance for the District Mentoring Plan for the 2021 2022 School Year.

3.0 OPERATIONS, FACILITIES AND FINANCE

The Superintendent recommends that the Board of Education approve the finance agenda as follows:

3.1 <u>Travel Reimbursement – 2021-2022</u> – Approve the Board member and/or staff conference and travel expenses as per the travel reimbursement list dated 7/13/21.

4.0 <u>PERSONNEL</u>

The Superintendent recommends that the Board of Education approve the personnel agenda following discussion in Executive Session.

ANNOUNCEMENTS BY THE PRESIDENT

ADJOURNMENT