# MONTGOMERY TOWNSHIP BOARD OF EDUCATION Skillman, New Jersey 08558

Meeting, Tuesday, September 25, 2018
\_\_\_\_\_ p.m. Executive Session
7:30 p.m. Public Session
Upper Middle School Media Center

# DRAFT AGENDA FOR REGULAR BUSINESS MEETING

#### 2018-2019 District Goals

Goal 4:

Goal 1:	Maximize the social-emotional and academic growth of every student
Goal 2:	Ensure a learning environment that promotes excellence
Goal 3:	Strengthen stakeholder relationships to support and enhance student learning

# OPENING OF THE MEETING

Call to Order – Board President

<u>Statement of Open Meeting and Public Participation</u> - In accordance with the State's Sunshine Law, adequate notice of this meeting was provided by mailing notice of meeting on January 10, 2018, and \_\_\_\_\_\_. Notice was provided to Board of Education Members, Montgomery Township Clerk, Rocky Hill Borough Clerk, Public Library, Township Posting, School Posting, PTSA Officers, Courier News, Princeton Packet, Trenton Times, and The Star Ledger.

Optimize operational and financial resources to enhance student experience

The Board reserves the right to enter into Executive Session during all meetings of the Board of Education.

This meeting is being tape-recorded for the purpose of Board review and future reference and to assist in the preparation of minutes.

It is the School Board's intention to conclude this meeting no later than 10:00 p.m.

#### ROLL CALL

#### **EXECUTIVE SESSION**

It is recommended that the Board convene in Executive Session for the purpose of discussing items related to personnel, harassment, intimidation and bullying incidents, and negotiations with the Montgomery Township Education Association. When the need for confidentiality no longer exists, the matters will be disclosed to the public.

## RECONVENE IN OPEN SESSION – 7:30 p.m.

#### SALUTE THE FLAG

## SUPERINTENDENT'S REPORT

#### NEW BUSINESS FROM BOARD/PUBLIC

Members of the public are allotted one opportunity to bring any new/old business to the Board for up to a maximum of five (5) minutes per speaker. All comments or questions must be directed to the board president. The board president may need to refer an issue to the superintendent if the particular issue has not been handled through the appropriate chain of command within the school district before coming to the board for a response. All responses will be provided at the end of this session.

<u>APPROVAL OF MINUTES</u> – It is recommended that the Board of Education approve the minutes of the following Board Meeting(s):

1. August 14, 2018 Executive Session Meeting

2. August 14, 2018 Workshop and Business Meeting

<u>ACCEPTANCE OF CORRESPONDENCE</u> – It is recommended that the Board of Education accept the correspondence as follows:

#### PUBLIC COMMENTS

Members of the public are allotted one opportunity to address the Board regarding the **Action Agenda** for up to a maximum of five (5) minutes during this period of the meeting. All comments or questions must be directed to the board president. The board president may need to refer an issue to the superintendent if the particular issue has not been handled through the appropriate chain of command within the school district before coming to the board for a response. All responses will be provided at the end of this session.

### **ACTION AGENDA**

### 1.0 <u>ADMINISTRATIVE</u>

The Superintendent recommends that the Board of Education approve the administrative items as follows:

- 1.1 <u>Approval of the Board of Education Charters</u> Approve the following charters:
  - Assessment, Curriculum and Instruction Committee (ACI)
  - Board of Education Executive Counsel (BEC)
  - Human Resource Committee (HRC)
  - Operations, Facilities and Finance Committee (OFF)
  - Policy and Communications Committee (PCC)
  - Pupil Services and SEL Committee (PSELC)

# 2.0 CURRICULUM & INSTRUCTION

The Superintendent recommends that the Board of Education approve the curriculum and instruction agenda as follows:

# 3.0 FINANCE

The Superintendent recommends that the Board of Education approve the finance agenda as follows:

- 3.1 <u>Financial Reports</u> As prepared by the School Business Administrator and Treasurer of School Moneys which are in agreement, and presented by the Superintendent, approve the following preliminary reports as of August 31, 2018:
  - Board Secretary's Report
  - Treasurer's Report
  - Investment Report
  - Food Services Report
- 3.2 <u>Ratification of Transfers</u> ratify the transfer of funds among the general, special revenue and capital projects funds' line items as of August 31, 2018.
- 3.3 Receipt of Certification from Board Secretary Pursuant to NJAC 6A:23-2.12 (c) 3, I, Annette M. Wells, certify that as of August 31, 2018 no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of 6A:23-2.12 (a).

Board Secretary	Date

- 3.4 <u>Certification of Board of Education</u> Pursuant to NJAC 6A:23-2-12 (c) 4, we certify that as of August 31, 2018 after review of the Board Secretary's and Treasurer's monthly financial reports, in the minutes of the board each month that no major account or fund has been over expended in violation of NJAC 6A:23-2.12 (b).
- 3.5 Approval of Monthly Bills for September approve the monthly bills as follows:

General Operating \$
Food Service \$

3.6 <u>Travel Reimbursement –2018/2019</u> – approve the Board member and/or staff conference and travel expenses as per the attached list.

3.7 **WHEREAS**, on September 12, 2017 the Montgomery Township Board of Education awarded Halecon, Inc. original bid for tennis court renovations at Upper Middle School in the total contract lump sum of \$677,400.00; and

WHEREAS, changes were necessary in order for the project to be completed.

**WHEREAS**, the project was substantially completed as of 5/21/18. Below is an accounting of the allowances:

Original Contract Allowance	\$50,000.00
Allowances (Change Orders #1, #2, #3)	\$20,800.00
Remaining Contract Allowance	\$29,200.00

New Contract Sum \$648,200.00

# 4.0 PERSONNEL

The Superintendent recommends that the Board of Education approve the personnel agenda following discussion in Executive Session.

### ANNOUNCEMENTS BY THE PRESIDENT

### **ADJOURNMENT**